

**4-H WILDLIFE  
Dept. WL**

1. A MEMBER MAY MAKE ONLY ONE ENTRY IN THIS DIVISION FOR THE STATE FAIR.
2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.  
It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. KSRE and Barton County Fair are not responsible for damage during the exhibition period.
4. Name, county or district, age and year in project should be in a prominent location on the exhibit.
5. Notebooks and Displays will be judged on the following points:

Stopping Power.....	15
Is the main idea specific? Is the idea presented clearly, simply, forcefully?	
Interest, Holding Power.....	15
Does the exhibit give the observer additional facts in a clear, concise, informative way?	
4-H Project Application.....	15
Is the subject matter an effective showcase?	
Mechanical Power.....	15
Correct letter size, pleasing color combination, appropriate symbols, and models	
Personal Growth.....	25
How much knowledge was gained by exhibitor? Was enthusiasm shown?	
Educational Value.....	25
Knowledge Shared. Note: Credit all citations, websites or other resources used in creating your exhibit.	
6. Posters will be judged on the following points:

<i>General Appearance</i> .....	30
<i>Information</i> .....	50
<i>Organization</i> .....	20

**5400 - Notebook.** Contents pertain to some phase, results, story or information about the wildlife project

**5401 - Promotional Poster.** Must be related to something learned in the wildlife project.  
(Flat poster board or foam board no larger than 22" x 28")

**5402 - Educational Display.** Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

**5403 - Taxidermy/Tanning Exhibit.** Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.